

Suggestive Questions on the Sunday School Lesson by Rev. Dr. Linscott

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April 25, 1909.

The Gospel of Antioch.—Acts xii:19-26.

Golden Text.—The disciples were called Christians first in Antioch. Acts xii:26.

Verses 19-20.—Who were they that were "scattered abroad?"

Had these men any authority from the church to preach? (See Acts viii:4.)

Is it the duty of every Christian to preach Christ, whether or not he has been appointed by the church to do so?

Is it possible to enjoy the fullness of God's love, and never say a word about it?

Are good people liable to be narrow in their views?

Are persecutions and all sorts of trouble, always helpful to the children of God?

Some of these disciples seem to have been narrow, and preached to Jews only; others being broader, preached to the Greeks also, what made the difference in these men?

Which is the greater power to broaden our views, and make us love everybody: our environment, or thinking deeper and rising higher in the love of God?

Verses 21.—Whether a man is narrow or broad, if he only preaches Jesus, will God use him to extend his kingdom?

Are any efforts to extend the kingdom of God ever in vain?

Verses 22.—Did the news that Antioch had received the word of God give the church at Jerusalem joy or sorrow?

What news is the most joyous either to an individual Christian or to a church?

What was the purpose of sending Barnabas?

Verses 23-24.—What sort of a man was Barnabas?

Is it necessary, or not, to be filled with the Holy Ghost, in order to make converts, or to comfort the children of God, and are these results always attained in the ministry of a man filled with the Holy Ghost? (This question must be answered in writing by members of the club.)

Do we exhort one another as much as we should, to "cleave unto the Lord?"

Are half-hearted people well pleasing to God?

Verses 25-26.—Why did Barnabas start off to Tarsus to seek Saul?

Does it frequently happen that two holy men can do much more together than they could do working apart?

Where were the disciples of Jesus first called Christians?

What had Christ's followers been called previous to being called Christians?

Verses 27-28.—Is the gift of prophecy, that is, telling future events, given to any persons today?

Verses 29-30.—Should the church of Christ today be a practical brotherhood, caring for one another, and helping each other financially, and in every other way, as the need may be?

Should not the church be doing for its members the work now being done by fraternal societies?

Chapter xlii:25.—Barnabas and Saul took the contributions from Antioch up to Jerusalem to relieve the need there, and then returned; was it just as noble work as if they had been up there preaching?

Lesson for Sunday, May 2, 1909, Paul's First Missionary Journey.—Cyprian. Acts xiii:1-12.

Sunday school at 9:45; morning prayer and sermon at 11; evening prayer and sermon at 7:30.

The St. Andrew's Associate Mission will hold the following Sunday services: At St. John's chapel, Logan avenue and Ninth East, Sunday school, 9:45 a. m.; morning prayer and sermon, 10:30 a. m.

At St. Peter's chapel, 537 North Second West—Sunday school, 9:45 a. m.; evening prayer and sermon, 7:30 p. m.; holy communion at 9 a. m.

Congregational. First Congregational church, corner Fourth East and First South street, Elmer I. Goshen, pastor—Morning service at 11 o'clock.

Phillips Congregational church, Fifth South and Seventh East streets, Rev. P. A. Simpkin, pastor—Services this day at 11 a. m. and 7:30 p. m. Sermons by the pastor. Morning, "The Will and Love." Evening, "The Law of Life." Sunday school at 12:30; Christian Endeavor at 6:30. Special music at each service.

Seventh-Day Adventists. Church, corner Fifth South and Sixth East streets, S. G. Huntington, pastor—Services: Sabbath school, 10 a. m.; preaching, 11 a. m.; young people's meeting, 3:30 p. m.; preaching Sunday, 8 p. m. Prayer meeting Wednesday, 8 p. m. To all these meetings the public is cordially invited.

Scientist. First Church of Christ, Scientist, 326 East Third South street—Sunday school, 9:45 a. m.; church services at 11 a. m. and 8 p. m.; subject, "Probation After Death." Wednesday evening at 8 o'clock a meeting is held for the purpose of telling of the healing of sin and disease. All are welcome to these church services. Free reading rooms open daily, except Sunday, from 10 a. m. to 9 p. m., in rooms 265-267 Scott building.

Free Church. Swedish Free church, 734 South Seventh East—Rev. N. Saabye from Boulder, Colo., will conduct the services at 4 and 8 p. m.

Y. W. C. A. The vespers services of the Young Women's Christian association will be held in the rooms in Brooks arcade at 4:30 p. m. Miss Elizabeth Bellis will lead the meeting. Miss Belle Bowdell will sing. All are invited to attend this service.

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Music Festival Tickets. Fifty reliable persons to handle sale of season tickets for annual Music Festival, May 11 and 12. \$7,000 in prizes. Liberal commission. References required. Music lovers preferred. Fred C. Graham, manager, 65 Main street.

Lutheran. Swedish, corner Second South and Fourth East—Sunday school at 10 a. m.; morning services at 11 a. m.; evening services at 8 p. m. The Ladies' Aid society meets Thursday afternoon at 2:30 in the church parlors. The society will be entertained by Mrs. Joseph Soder. The Dorens society meets Sunday evening, 8:30. Refreshments will be served by Miss Osterlund.

St. John's church, Seventh South and State, William J. Lankow, pastor—Sunday school at 9:30 a. m.; services at 10:30 a. m.

Our Savior's English Lutheran church, 64 South Fourth East street, William J. Lankow, pastor—Sunday school at 2:30 p. m.; services at 2 p. m.

The Danish Evangelical, Harald Jensen, pastor. Residence 61 E street—Services at 11 a. m. at the Swedish Lutheran church, corner Second South and Fourth East. Sunday school at 2 p. m. All Danish and Norwegian people cordially invited.

English Lutheran church, 336 South Fourth East street; F. W. Bussard, pastor—Sunday school at 10 a. m.; Professor William Blum, superintendent. Church service at 11 o'clock.

Unitarian. First Unitarian society, 133 South Second East street; William Thurston Brown, minister—Sunday preaching service at 11 a. m.; subject of sermon, "The Law of Happiness." Special music by Trinity quartet. Sunday school at 12:30; Professor P. N. Cook, superintendent. Lloyd alliance of liberal women Wednesday at 2:30 p. m. Social Science club Friday at 8 p. m. Reader, Mr. Brown. The public is cordially invited to all services.

Episcopal. St. Paul's church, Main and Fourth streets, Rev. Charles E. Perkins, pastor—Holy communion, 8 a. m.; Sunday school, 9:45 a. m.; morning service and sermon at 11 o'clock; Bible class at 7 p. m.; evening prayer and sermon at 8 o'clock.

St. Mary's Cathedral, 255 East First South street, Benjamin Brewster, dean—Services for the second Sunday after Easter. Holy communion at 7:30 a. m.

EVERYONE NEEDS S.S.S. IN THE SPRING

This is just a short talk which we hope will be of interest and help to you in selecting the tonic and blood purifier that will be of the greatest value to you this Spring.

That this is the most trying of all seasons on the health is a fact well known to us all. It is the time of year when our constitutions are required to stand the greatest strain, and unless properly cared for the foundation is often laid for physical disorders or disease later on. The great majority of persons are fast coming to realize the importance of preventing disease. Health is our most valued possession, and its preservation is a matter which vitally concerns every one.

Most persons, even those who are ordinarily strong and robust, feel the necessity of a tonic and blood purifier at this season. Some have no particular ailment, but are weak, debilitated and run-down. The Winter life, with its decreased amount of out-door exercise, and the fact that the cold weather has kept the pores of the skin closed, prevented the usual necessary amount of refuse and waste matter from being carried out of the system. These impurities entering the circulation have weakened and thinned the blood, and this vital fluid is therefore lacking in the nourishing properties necessary to sustain and preserve systemic health, when warm, active Spring life begins.

The general bodily weakness, tired, worn-out feeling, fickle appetite, poor digestion, etc., show how weak and anaemic the blood has become. Frequently skin diseases, pimples, eruptions, boils, etc., break out on the skin, and this is evidence of the impurity of the circulation.

S. S. S. is the medicine needed to correct this condition, and is the only one on which you can rely to supply the system with the best tonic effects, and at the same time thoroughly purify the blood. The use of S. S. S. at this time may save you from a long spell of sickness, and it will certainly prepare you for the strain of the long, hot Summer.

Many people have put off using a tonic until the system became so weakened it could not resist disease, and have paid for the neglect with a spell of fever, malaria, or some other trouble.

S. S. S. is Nature's ideal tonic and blood purifier, made entirely of the pure extracts of healing, strengthening, health-giving roots and herbs. It tones up the stomach and digestion, rids one of that tired, worn-out feeling, improves the appetite and digestion, and in every way contributes to the strengthening and building up of the entire system. S. S. S. is recognized everywhere as the greatest of all blood purifiers, and this combined with its unequalled tonic properties, make it a medicine needed by every one in the Spring.

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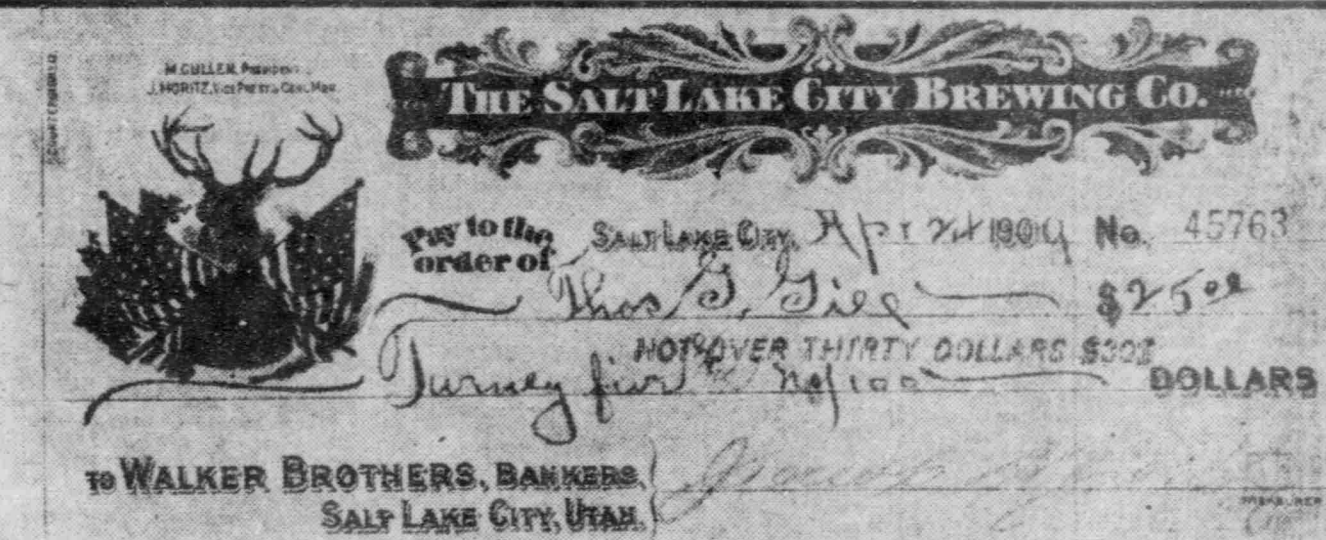
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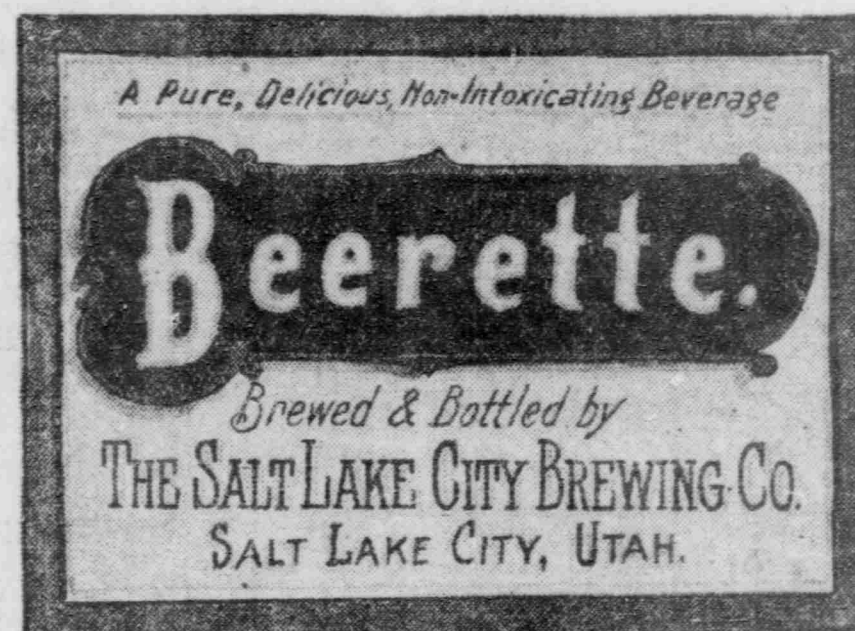
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